# 26th Annual PHCC-SA Perry Beyer Jr.

# Memorial Fishing Tournament

**SEPTEMBER 25, 2021 Fulton Convention Center** 



# DOWNLOAD REGISTRATION & INDEMNITY FORMS AT WWW.PHCC-SANANTONIO.ORG (events page)

SELF-GUIDED BOATS - GUIDED BOATS - PIER FISHING -WADE FISHING SURF FISHING - KAYAK FISHING

















"The Plumbing-Heating-Cooling Contractors Association is dedicated to the promotion, advancement, education and training of the industry for the protection of the environment, and the health, safety and comfort of society."

# 26th PHCC-SA Perry Beyer Jr. Memorial Fishing Tournament Fulton, Texas September 25, 2021

This PHCC Fishing tournament began as a company fishing event for Beyer Plumbing & Mechanical held at Woody's in Port Aransas in a tent out in the parking lot! Over the years, as the Beyer Boys continued to support the two local trade associations, the San Antonio Air Conditioning Contractors of America and the San Antonio chapter of the Plumbing, Heating, Cooling Contractors, this event eventually split to form two separate successful fishing tournaments for each Association today!

This year the PHCC-SA Memorial tournament is renamed to recognize the many contributions to PHCC-SA chapter and the fishing tournaments' initial beginnings to honor Perry Beyer Jr. and his passing from cancer in Nov 2020. Upon Perry's passing, the Beyer Family established the Beyer Cares foundation in memory of Perry and to honor his wife and Vice President, Cindy Beyer who was diagnosed and survived with breast cancer in 2007. Beyer Cares realizes that not only their family is effected but millions around the world, including South Texas, are directly affected by this horrible disease. This foundation has a goal to help fund research for a cure to cancer and aide families whom are going through the disease. This tournament will continue to honor all our plumbing family that have passed on and the legacy they have made on the industry in San Antonio.

A portion of the funds raised from this event have been designated to go towards the Beyer Cares Foundation and the PHCC-SA chapter Plumbing Apprenticeship program held at St. Philip's College campus to help with funding the program, scholarships & the annual apprenticeship contest!

To date, the program has 58 apprentices successfully graduating the 4-year program with a current enrollment of 53 students from PHCC member companies sponsoring their enrollment. PHCC-SA realizes we are helping to fill a great need in the PHC industry for quality, trained young professional individuals! The majority of the funds raised from this fundraiser are budgeted for the daily operations of this local independently managed PHCC nonprofit chapter.

### The profits are used & stay in San Antonio!

THANK YOU for your continued support of PHCC and the industry! With your commitment, you can help us to KEEP THIS CHAPTER SUCCESSFUL in our goals to train & educate the industry for the protection of the environment, health, safety and comfort of society as PHCC has done since 1883 - the oldest trade association in America! The PHC industry has such an important role and obligation.

We hope you can help with sponsorship support, Participate in the event with family & employees, And plan to have a great time with your peers!

### **Questions?**

**Event Chairpersons:** 

Pat Freund, Primo Plumbing (210) 559-3407 Jake Allen, PEPCO Sales & Marketing (210) 722-0143 PHCC-San Antonio: 210-824-7422

heidi@phcc-sanantonio.org

# **Sponsorship Levels & Options**

### TOURNAMENT SPONSOR: \$3000 MECHLER-BLASS & ASSOCIATES

### VIP EVENT SPONSOR

\$2000

Includes sponsor logo recognition
On all event literature & promoting.

<u>Eight</u> participation entry fees (\$760 value)
Sponsor Logo posting in PHCC-SA classroom for
One year period

VIP Table at Awards/Dinner with VIP Basket (Alamo Partners may upgrade for additional \$1000)

# **GUN RAFFLE SPONSOR**

\$1500

Eight participation entry fees (\$760 value)
Sponsor Logo posting in PHCC-SA classroom for One year period, Recognition at Gun Raffle

# **PLATINUM**

\$1000

Includes <u>four</u> participation entry fees (\$380 value) Sponsor logo posting in PHCC-SA classroom for 1 year period

(Note for Alamo Partners -This level is the Alamo Partner benefit)

# **GOLD**

\$750

Includes two participation entry fees (\$190 value)

# **SILVER**

500

Includes one participation entry fee (\$95 value)

# **BRONZE**

\$250

Includes all sponsorship benefits

Note: Non PHCC member sponsors -Please recognize that the chapter encourages your membership to this chapter for maximum recognition and benefits of this event sponsorship! Nonmembers will be classified as event sponsors to honor our current members commitments to this chapter! Get Member info from PHCC office!

# **Sponsorship Benefits**

- Recognition on the PHCC-San Antonio website www.phcc-sanantonio.org that is accessed by participants registering for the event.
- Recognition & "Thank You" at the Awards Ceremony in PowerPoint presentation and verbal recognition!
- ➤ A special "Thank You" at the following month PHCC San Antonio membership meeting, social media pages & local newsletter/website & industry newspapers!
- Recognition in PHCC-SA Newsletter posted on website, Facebook, and other PHCC-SA social media outlets.

# **PHCC-SA Perry Beyer Jr. Memorial Fishing Tournament**

**EVENT DATE:** Saturday, September 25, 2021

### Entry fee per participant:

Entry fee includes tournament registration fee, dinner, awards, and event gift!

Don't miss
Early bird discount
by AUGUST 20TH!

PHCC-SA Member & team guest: Payment by August 20th: \$100 pp, after August 20th \$115 pp (PHCC membership dues must be paid in full as of tournament date, no prorated dues)

PHCC-SA Member JUNIOR Division: (12 & under): FREE entry fee, Jr. Stringer is not part of team weigh-in)

NON PHCC-SA member & team, Payment BY August 20th \$135 pp, after August 20th \$155 pp

NOTE: \$5 of participant registration fee will be donated to the <u>Beyer Cares Foundation</u>. If you wish to donate more, please designate amount on the registration form and PHCC will include in the donation, or you may go directly to the website to make a donation.

### <u>Indemnity form is required for each participant to qualify for awards:</u>

Download at <a href="www.phcc-sanantonio.org">www.phcc-sanantonio.org</a> located on FISHING EVENT page!

The form must be signed by ALL PARTICIPANTS fishing in tournament to qualify for awards.

Return signed indemnity forms to PHCC-SA with 1 event entry form per team before September 10, 2021

FISHING: OFFICIAL START TIME: 6:00 am Saturday, September 25, 2021

\*\*\* NO CHECK-IN MORNING OF EVENT \*\*\* BEGIN FISHING AT LOCATION OF CHOICE

\*\*\* NO BOUNDARIES. Refer to rules page for more details.

WEIGH-IN, AWARDS & DINNER: FULTON CONVENTION CENTER, 402 N. Fulton Beach Road, Fulton, TX 78358

WEIGH-IN: begins at 2:00 pm, Saturday, September 25, 2021. Must be in line before 3:30 pm.

DINNER: Catered Meal is included for each registered participant fishing in the tournament.

<u>Non-fishing attendees</u> are encouraged to purchase meal ticket for \$20 pp prior to the event registration deadline. Extra meal tickets may be purchased at the door <u>day of event for \$25</u>. Please note, due to pre-event requirement to guarantee meal count in advance, extra meals may ONLY be purchased if extra food is available after all those registered have received their reserved meals.

Event gift pick up, dinner & raffle purchases: 2:00 pm - 4:30 pm

RAFFLES: \$1 raffles, \$5 & \$10 raffles PURCHASED AT DOOR. Must be present to win raffle prizes! Any Pre-Event Raffles- Do not need to be present to Win.

**AWARDS & PRIZES** \*all awards are in the form of gift certificates to Rockport Tackle Town. See rules page for award criteria.

### **TEAM AWARDS:**

1<sup>st</sup> Place Team-\$150 each participant 2<sup>nd</sup> Place Team- \$100 each participant 3<sup>rd</sup> Place Team- \$75 each participant Heavy Red - \$200 per team; Big Drum - \$200 per team

Heavy Flounder -\$200 per team

Most Spots on Redfish - \$200 per team

<u>Juniors Division: 12yrs & under</u>\*separate weigh-in from team stringer 1st, 2<sup>nd</sup>, 3<sup>rd</sup> Heavy fish (any legal species, including "other" fish) \$50, \$50, \$50

# **TOURNAMENT REGISTRATION FORM**

26<sup>th</sup> Annual PHCC-SA Perry Beyer Jr MEMORIAL FISHING TOURNAMENT - September 25, 2021 Fulton, TX

1 registration form per team, indemnity for	ms for each participant also required!	
TEAM NAME:		
TEAM CAPTAIN:		
CONTACT NUMBER FOR DAY OF EVENT:	<del></del>	
TEAM CAPTAIN EMAIL ADDRESS:		
BILLING ADDRESS:		
METHOD OF FISHING:		
It is the <u>participant's responsibility</u> to	,, ,	
All fisherman must supply own fishing license		
TEAM PARTICIPANTS: (MAXIUM 1- 4 persons PER TEAM	•	
NAMES:	<u>DIVISION</u> <u>Indemnity Form</u>	
1	Team	
2		
3		
4	Team	
JUNIOR DIVISION (12 yrs. & under)	_	
1		-
2	Junior	
Critical Requirement for participation & award receipt!		
A PHCC-San Antonio Fishing Tournament <u>indemnity form</u> must		/ Sept.
20, 2021 to qualify for event participation & qualification of aw	ards.	
(Download INDEMNITY FORM at <u>www.phcc-sanantonio.org</u> )		
DUCC asserband and asserband FNTDV FFF		
PHCC member & guests ENTRY FEE: \$100 Per Member / increases to \$115 prior to August 20th:	# @ \$ pp =	
\$100 Fel Welliber / increases to \$115 prior to August 20th.	# bp	
JUNIOR division ENTRY FEE:	# @ FREE	
NON PHCC member & guests ENTRY FEE:		
\$135 Non Member /increases to \$155 After August 20th:	# @ \$ pp =	
EXTRA MEALS (for non-fishing guests):	# extra meals @ \$20 pp =	
	<u>С</u> 7-20 pp	
SPONSOR COMMITMENT (see page 2 for sponsor opportunities)	Level: \$	
BEYER CARES donation to cancer research	\$	
	TOTAL DUE :	
*** No refunds are made after September 20, 2021 ***	TOTAL BOL .	
BILLING INFORMATION: (all payments must be received by September 20, 2	021 INDEMNITY FORMS MILIST BE SIGNED BY EACH individ	ual
participating in the event by September 20th in order to qualify for event av		uai
p		
PHCC-SA accepts cash, check and/or credit card payment online.		
An invoice for online credit card payment will be emailed upon recei	pt of registration form.	
	· · · · · · · · · · · · · · · · · · ·	
Email for online cc payment:		
PHCC members only: BILL COMPANY - total must be paid before SEP	TEMBER 20, 2021	
Make check payable to PHCC-San Antonio		
Deliver or Mail entry packet & indemnity forms to: PHCC-SA, 10103	Broadway, San Antonio, TX 78217	

Or scan and email all documents to heidi@phcc-sanantonio.org

### **TOURNAMENT RULES**

# PHCC-SA Perry Beyer Jr. MEMORIAL FISHING TOURNAMENT September 25, 2021

### **Fulton Convention Center, Fulton, TX**

- 1. Each boat will be considered as 1 team (4 people maximum per boat- Excluding Guide & JUNIOR Entries)
- 2. A **signed indemnity form by each participant** in tournament must be received in PHCC-San Antonio office by SEPTEMBER 20, 2021 to be eligible for awards. Download form at events page at <a href="https://www.phcc-sanantonio.org">www.phcc-sanantonio.org</a>.
- 3. Check In Details: There will be NO pre-fishing check-in.
- 4. Captain must wear lanyard while combustible motor is running.
- 5. Starting time for fishing: 6:00 a.m. Saturday, September 25, 2021.
- 6. Weigh In begins at 2:00 pm., Saturday, September 25, 2021. Participants must be in line at the Fulton Convention Center with their fish by 3:30 pm in order to be eligible for awards. Absolutely no exceptions!

### 7. TEAM STRINGER WEIGH-IN:

Team participants must declare fish for Team Weigh-In before presentation to weigh master!

No more than **1 Speckled Trout** (maximum 23"), **2 Redfish** (maximum 20"- 28"), and **1 Flounder** on the stringer for weigh-in is allowed. The **Total weight** of any combination of the above fish will be the basis for judging. Heaviest weight wins. *Please have your weigh-in fish separated before you get in line for weigh master.* 

BIG DRUM: Closest to 22" in length, tie determined by weight. NEW THIS YEAR DUE TO WINTER FREEZE!! HEAVY RED: 20"- 28" in length, tie determined by weight.

MOST NUMBER OF SPOTS ON REDFISH: must be with- in legal fish size limits 20"- 28".

- 8. No fish is eligible to place in more than one category
- 9. If there is a tie for an AWARD: weight, then length of largest will determine the winner.
- 10. All fish must be of **legal size** for weigh in.
- 11. **JUNIORS (12 years & under) weigh-in**: Heaviest of any legal species, including non- game fish. Each junior division stringer entry will be <u>weighed independently of Team stringer</u> and will NOT be eligible for team awards.
- 12. Participants will be limited to only one award.
- 13. **Boundary limits:** There are **NO BOUNDARY LIMITS**.
- 14. No refunds will be given after SEPTEMBER 20, 2021.
- 15. There will NOT be a central meeting location the morning of the event.
- 16. The Event dinner, awards and raffles will proceed as planned no matter if weather is inclement and/or your individual fishing captain/team cancels fishing for the day.
- 17. No tagged redfish can be entered for any Award category.

### **Questions:**

### PHCC San Antonio Fishing committee

Chairpersons:

Pat Freund (210) 559-3407 Jake Allen - (210) 722-0143

Sponsorship: Sherill Stanush (210) 658-7100; Joel Kempf (210) 336-8545; Liz Beyer (210) 656-9027; Jason Stewart (210) 658-0041

Raffles: Douglas Trimble (210) 885-0930

Day of Event: Angie Zuniga (210) 240-9832; Randy Beck (210) 260-2840; Tyler Van Damme 210-889-9345

Security: Steve & Donna Schneider (210) 771-8108 Weigh-In: Rockport Tackle Town (361) 729-1841

PHCC-San Antonio: (210) 824-7422 Heidi Trimble or Heather Foster

### **POSSIBLE GUIDE CONTACTS:**

It is the participants responsibility to set-up their method of fishing!

Family members & friends not participating in the fishing tournament are welcomed to attend the dinner/awards ceremony. Meals can be purchased if reserved by September 20, 2021 Meals day of event at door \$25 pp (limited quantity day of event, pre-order advised)

Rockport Tackle Town list: <a href="http://www.rockporttackletown.com/links.html">http://www.rockporttackletown.com/links.html</a>

Lighthouse Inn guide list: <a href="https://www.lighthousetexas.com/area-attractions-en.html">https://www.lighthousetexas.com/area-attractions-en.html</a>

Coastal Conservation Guide listing: <a href="http://www.ccatexas.org/home/fishing-info/guides-directory/">http://www.ccatexas.org/home/fishing-info/guides-directory/</a>

Texas Parks & Wildlife Department Fishing Report:

http://www.tpwd.state.tx.us/fishboat/fish/recreational/fishreport.phtml?EcoRegion=GC

### **ACCOMODATIONS RESOURCE:**

A list of local accommodations can be accessed at the **Rockport Chamber of Commerce** website:

www.rockport-fulton.org

### **Lighthouse Inn- Special rates for PHCC Fishing Group**

A limited block of rooms has been reserved for PHCC individual reservation by September 3<sup>rd</sup>! After this date they will be opened to the public. Ask for PHCC-Fishing group and notify them of your fishing guide name (see LINK of Lighthouse guide list above) when making reservations For an additional possible discount on pricing.

### 361-790-8439

Double Queen pool/garden view: 149.00 nightly plus tax
King Suite pool/garden view: 179.00 nightly plus tax
King Suite Bay view: \$209.00 nightly plus tax
Double Queen Bay view: \$179.00 nightly plus tax
Rates Range from \$209 (King Suite) to \$149 (Single Double Queen)

# <u>WEIGH-IN (2:00 pm – 3:30pm)</u> <u>DINNER/AWARDS/RAFFLE DRAWINGS (4:30 pm – 6:00 pm):</u>

FULTON CONVENTION CENTER, 402 N. FULTON BEACH ROAD, SAN ANTONIO, TX 78358

# **Awards & Prize Redemption Location:**

**ROCKPORT TACKLE TOWN** 

Owners: Alton & Linda Voigt

3010 Hwy 35N, Rockport, TX 78382 Phone 361-729-1841 www.rockporttackletown.com

Store Hours: M-Sat 8 am – 7 pm Sun 9 am – 4 pm

### THANK YOU TO THE 2019 EVENT SPONSORS!

(2020 EVENT CANCELLED DUE TO COVID-19 PANDEMIC)

### **TOURNAMENT SPONSOR - MECHLER-BLASS & Associates**

### **VIP EVENT SPONSOR**

PEPCO Sales & Marketing / State Water Heater **MORRISON/PEPCO Beyer Plumbing** Ferguson Enterprises PMI/Bradford White **Moore Supply** 

### ALAMO PARTNERS

PMI/Bradford White **Moore Supply Hughes Supply** Frost Bank Gunn GMC Chevy Fleet Ferguson Enterprises **MORRISON** PEPCO Sales & Marketing / State Water Heater

### **PLATINUM**

Uponor

**SLOAN / Dillard Associates** HALSEY TAYLOR /Dillard Associates **Primo Plumbing** NIBCO, Inc Marbach Plumbing **Hugh Cunningham Gibson Plumbing** NAVIEN / Tipton Co. **Emergency Service Restoration** Winston Water Cooler Tri-Rep Sales

### **GOLD Broadway Bank Kohler Company**

**SILVER** MRK Sales / Oatey SCS **M&M** Insulation **Champions Marketing Canature Water** 

Miller Mays & Associates **BacFlo Unlimited Digital Designs** Brasscraft

### **BRONZE:**

**Albert Sterling & Associates HALO Water Systems Sunstate Equipment Aquatherm** Rental One Larry Wunsch & Associates

### **CONTRACTOR:** A-Ram **Gerloff Company** AAA Auger **Shafer Services**

A&A Plumbing

**CONTRACTOR: Benchmark REC** Industries **Bolin Plumbing S&S Plumbing Contractors** George Plumbing Co.